



JOINT APPRENTICESHIP TRAINING COMMITTEE PLUMBERS LOCAL UNION NO. 27

1040 Montour West Industrial Park • Coraopolis, Pennsylvania 15108
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MARTIN O'TOOLE, *CHAIRMAN* JOHN W. INKS, JR., *COORDINATOR* REGIS CLAUS, *SECRETARY*



January 4, 2019

DESCRIPTION OF APPRENTICESHIP PROGRAM

The Joint Apprenticeship Training Committee of Plumbers Local Union No. 27 hereby officially notifies you that applications will be accepted for its Apprenticeship Training Program.

Applications may be obtained between **February 25, 2019 through March 9, 2019** at Plumbers Local Union No. 27 Headquarters / Pipe Trades Training Center, 1040 Montour West Industrial Park, Coraopolis, PA 15108 and at the Erie Training Center, 8150 Hawthorne Drive, Erie, PA 16509. Please report during the following hours:

Mon., Tues., & Wed.	9:00 AM to 12:00 PM & 1:00 PM to 5:30 PM
Thursday	9:00 AM to 12:00 PM & 1:00 PM to 8:00 PM
Friday	9:00 AM to 12:00 PM & 1:00 PM to 3:00 PM
Saturday	8:00 AM to 12:00 PM

Applications must be completed at the time of registration. **No application will be given at the time of registration unless all qualifications are met as listed below:**

Qualification for applicants are:

1. Applicants must be of good moral character and physically able to perform the work of the trade.
2. Applicant must be at least 18 years of age and have a high school diploma or G.E.D. equivalent.
3. Applicant must have a valid Pennsylvania Drivers License.
4. Applicant must be a citizen of the United States and reside within the geographical jurisdiction of Plumbers Local Union No. 27.

The Jurisdiction of Local Union No. 27 embraces the following counties in Western Pennsylvania: Allegheny, Armstrong, Beaver, Butler, Clarion, Crawford, Erie, Forest, Lawrence, McKean, Mercer, Venango, Warren, the Cities of Arnold and New Kensington in Westmoreland County, and sections of Washington and Greene Counties.

5. Applicant is to pay a fee of thirty (\$30.00) dollars (check or cash) at the time of application (non-refundable) to cover the cost of processing the application.
6. Applicants, if accepted, will be required to submit a test for substance abuse.
7. Applicants, if accepted, will be required to undergo a criminal background check.
8. Applicants will be required to take a written qualification examination at Plumbers Local Union No. 27's Headquarters in Coraopolis, PA.
9. Applicants who qualify, based on written examination, will be granted a personal interview, which will be held at Plumbers local 27's Headquarters in Coraopolis, PA. Selection of apprentices will be based on qualifications, without regard to race, color, creed, national origin, or sex.
10. Any person selected as a probationary apprentice must pay two hundred and fifty (\$250.00) dollars toward their initiation fee of \$500.00 and after an acceptable probationary period of one year, the remaining \$250.00 must be paid to Plumbers Local Union No. 27. Residential Apprentices selected as a probationary apprentice must pay one hundred twenty-five (\$125.00) dollars toward their initiation fee of \$250.00 and after an acceptable probationary period of one year, the remaining \$125.00 must be paid to Plumbers Local Union No. 27.

YOU MUST BRING THE FOLLOWING DOCUMENTATION TO APPLY:

- High School Diploma or G.E.D.
- \$30.00 application fee (cash or check)
- Valid Pennsylvania Drivers License
- Transcript of High School Grades

Upon completion of your application form, providing all the above documentation is present and acceptable, you will be assigned a testing time for the General Aptitude Test.

The Joint Apprenticeship Training Committee urges all interested persons to comply with the aforementioned dates in order to be considered for this year's apprenticeship program.

The Joint Apprentice
Training Committee of
U.A. Local No. 27

**Instructions for Filing an Application for Ironworkers
Local 3 Apprentices Program**

1. Interested persons may obtain an application by downloading the application from our website at www.iwlocal3.com or, in person, at the following locations:

- Zone 1** **Ironworkers Local #3 - Pittsburgh Training Center**
2315 Liberty Avenue Pittsburgh, PA 15222
Dates: Year Round Monday thru Friday
Time: From 9:00 A.M. until 3:00 P.M.
Phone: (412) 471-4535
- Zone 2** **Ironworkers Local #3 - Erie Office**
4901 East Lake Road Erie, PA 16511
Dates: Year Round Monday thru Friday by appointment only
Time: From 9:00 A.M. until 3:30 P.M.
Phone: (814) 898-2060 to set up an appointment to pick up an application
- Zone 3** **Ironworkers Local #3 - Clearfield Office**
1402 Leonard Street - P.O. Box 1472
Clearfield, PA 16830-1472
Dates: Year Round Monday thru Friday by appointment only
Time: From 9:00 A.M. until 3:00 P.M.
Phone: (814) 765-7535 to set up an appointment to pick up an application

2. **FILL OUT THE APPLICATION COMPLETELY AND RETURN IT
ALONG WITH THE FOLLOWING:**

- A. A photo copy of their Birth Certificate as proof of age
- B. A photo copy of their High School Diploma or G.E.D Equivalent
- C. A photo copy of valid PA Drivers License or Valid Out of State License
- D. Thirty-Five dollars (\$35.00) non-refundable fee for administrative Expense

CHECK OR MONEY ORDER ONLY - MADE PAYABLE TO:
IWJA&JTF

Return to:
Ironworkers Local 3 Training Center
2315 Liberty Ave.
Pittsburgh, PA 15222

***AN APPLICATION IS NOT COMPLETE UNLESS ALL OF THE ABOVE
DOCUMENTS ARE INCLUDED. THERE WILL BE NO EXCEPTIONS.***

(continued)

IRONWORKERS LOCAL 3 APPRENTICESHIP APPLICATION INSTRUCTIONS
(continued)

3. All applicants will be required to take an aptitude test. If the score on the aptitude test meets the requirements, they will then be required to appear for a personal interview for final evaluation.

4. **BASIC REQUIREMENTS:**

A. **Age**

Applicants must be at least eighteen (18) years of age.

B. **Physical Ability**

If selected, it shall be mandatory on the part of each applicant to present a doctor's certificate as evidence of his or her physical fitness to perform the work.

A certified drug test will be required before final acceptance into the program.

The drug testing will be at the Program's expense.

C. **Education**

Applicants for apprenticeship under these standards must be a high school graduate, or possess a G.E.D. diploma. High School Seniors, 18 years old, who will graduate during this registration period, must have a letter from their school principal on school stationery with a school seal stating they will graduate.

D. **Testing**

Applicants will be tested to determine achievement, as in math, mechanical drawing, aptitude, both mental and manipulative performance relative to the trade.

E. **Jurisdiction**

Applicants must live in the jurisdiction of Local Union #3:

Zone 1 consists of the Counties of Allegheny, Fayette, Westmoreland, Cambria, Indiana, Armstrong, Butler, and portions of Beaver, Clarion, Washington, and Greene, all in the state of Pennsylvania.

Zone 2 consists of the counties of Erie, Crawford, Forrest, Warren all in the state of Pennsylvania.

Zone 3 consists of the counties of McKean, Potter, Elk, Cameron, Clinton, Centre, Jefferson, Clearfield

The applicant must live in the zone they are applying for

Testing Dates

Testing will be scheduled as necessary. Applicants will be notified in writing prior to the scheduled test date.

5. The sponsor takes affirmative measures to provide equal opportunity in apprenticeship and operates the Apprenticeship Program as required under Title 29 of the Code of Federal Regulations Part 30, and the Pennsylvania State Plan for Equal Employment Opportunity in Apprenticeship Training.