

# SKILLED LABORERS

## WESTERN PENNSYLVANIA LABORERS' JOINT APPRENTICESHIP & TRAINING PROGRAM

### TIMELINE FOR 2022 CLASSES

**1<sup>ST</sup> CLASS:** Application deadline is February 4, 2022. Testing & interviews in Feb/March 2022.

**2<sup>ND</sup> CLASS:** Application deadline is April 8, 2022. Testing & interviews in April 2022.

**3<sup>RD</sup> CLASS:** Application deadline is May 19, 2022. Testing & interviews in June 2022.

Applications are accepted year round.

Selection for the first class will include all 33 counties in Western PA.

Selection for additional classes will be according to workforce needs.

### HOW TO APPLY

Applications can be downloaded at [laborpa.org](http://laborpa.org). Mail or drop off application and fee to:  
Western Pennsylvania Laborers Training Center, 317 Deer Creek Road, Saxonburg, PA 16056

**APPLICANT SELECTION** Selection is based on the needs within the region of Western Pennsylvania. Candidates will be selected by an appointed panel using job-related selection testing and interview. These programs offer an excellent training opportunity. They do not guarantee full employment. Employment is assigned by the Union as provided for in the collective bargaining agreements.

#### Qualification Requirements of the Program Include:

- At least 18 years old when selected
- High school diploma or GED certificate
- Valid Pa driver's license & dependable transportation
- Pass a drug test
- A non-refundable \$25 fee at time of application (money order or cashier's check)
- Reside in 33 counties of western Pa for past 6 months



The Western Pennsylvania Laborers Joint Apprenticeship & Training Program will not discriminate against apprenticeship applicants, apprentices or journey workers based on race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, or because they are an individual with a disability or a person 40 years old or older. The Program will take affirmative action to provide equal opportunity in apprenticeship and will operate the program as required under Title 29 of the CFR, part 30.

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