

# **SOUTHWEST PASBO**

**Pennsylvania Association of School Business Officials**

January 19, 2012

Dear Fellow Business Official:

Enclosed is the Southwest PASBO Chapter's Scholarship Program Application packet. As the Southwest PASBO representative for your school district, Vo-tech or intermediate unit, you have the responsibility of soliciting applicants. Each qualified school entity will be permitted to nominate one candidate for the \$1,500 scholarship. Also, \$2,000 will be divided between the second and third place scholarship winners. If there is more than one PASBO member in your school entity, please work together to **submit only one candidate**. Candidates should be selected on merit with consideration given to their involvement in extracurricular activities and leadership qualities.

The scholarship candidate must be sponsored by a Southwest PASBO member and recommended by a member of your professional staff (i.e., principal, teacher, guidance counselor, etc.)

**Applications must be postmarked by April 10, 2012**

With the help of our vendor members, the regional chapter is very pleased to have the financial ability to continue to offer this program. Your attention to this worthwhile endeavor is essential to its success.

Thank you for your assistance.

Sincerely,

Cleon J. Kordistos, Committee Chairman  
Southwest PASBO

# **SOUTHWEST PASBO**

Pennsylvania Association of School **B**usiness **O**fficials

## **SCHOLARSHIP APPLICATION GUIDELINES**

1. The awarding of all scholarships will be based upon academic merit, extracurricular activities and leadership qualities. Financial needs will not be a factor in the selection of the awardees.
2. The Southwest PASBO scholarship consists of a one-time payment of \$1,500 to be awarded at the end of the first semester of the 2012-2013 school year. Also, \$2,000 will be divided between the second and third place scholarship winners. Awardees will submit a college/university transcript indicating successful completion of the first semester with a minimum QPA of 2.50, where "C" = 2.0 Q.P., in order for the scholarship award to be sent to the individual's college/university. Transcripts are to be mailed to the name and address shown in item (7) below.
3. Complete all of the forms in the application packet, including the essay.
4. Please be sure to have two applicant appraisal forms completed by teachers, clergy, counselors, etc. and mailed to the name and address shown in item (7) below.
5. Include a copy of your complete high school transcript through the first semester of the 2011-2012 school year.
6. Deadline for application: Must be postmarked by April 10, 2012
7. Submit your application packet to: Ms. McKinley in guidance office.
8. The scholarship committee reserves the right to award additional scholarships as it deems appropriate.
9. If you have any questions, contact Ms. McKinley in guidance office.

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**2012 SCHOLARSHIP APPLICATION**

**APPLICANT DATA**

Name: \_\_\_\_\_ S.S.# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

**SCHOOL DATA**

School District: \_\_\_\_\_

High School Attending: \_\_\_\_\_

Expected graduation date: \_\_\_\_\_ 20\_\_\_\_\_

College/School attending: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Major Field of study: \_\_\_\_\_

Expected graduation date: \_\_\_\_\_ 20\_\_\_\_\_

**APPLICANT'S SIGNATURE**

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

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**PERSONAL DATA**

Please list all school activities in which you have been involved during the past four years (student government, sports, clubs, etc.) and indicate with an "X" the years in which you participated.

| ACTIVITY | YR1   | YR2   | YR3   | YR4   | ACTIVITY | YR1   | YR2   | YR3   | YR4   |
|----------|-------|-------|-------|-------|----------|-------|-------|-------|-------|
| _____    | _____ | _____ | _____ | _____ | _____    | _____ | _____ | _____ | _____ |
| _____    | _____ | _____ | _____ | _____ | _____    | _____ | _____ | _____ | _____ |
| _____    | _____ | _____ | _____ | _____ | _____    | _____ | _____ | _____ | _____ |
| _____    | _____ | _____ | _____ | _____ | _____    | _____ | _____ | _____ | _____ |

Please list all current and/or past employment over the last four years.

| COMPANY NAME | POSITION | TO    | FROM  | HOURS/WEEK |
|--------------|----------|-------|-------|------------|
| _____        | _____    | _____ | _____ | _____      |
| _____        | _____    | _____ | _____ | _____      |
| _____        | _____    | _____ | _____ | _____      |
| _____        | _____    | _____ | _____ | _____      |

List activities outside of school during the past four years in which you have been involved (organizations, associations, volunteer work, etc.). Please note any special awards or honors.

| ACTIVITY | FROM  | TO    | HONORS/AWARDS |
|----------|-------|-------|---------------|
| _____    | _____ | _____ | _____         |
| _____    | _____ | _____ | _____         |
| _____    | _____ | _____ | _____         |
| _____    | _____ | _____ | _____         |

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Please respond (in typewritten form) to the following.

*As an advisor to the President of the United States, you are asked to provide your educated opinion as to whether the creation of the Consumer Financial Protection Bureau will help or hinder American businesses. Please use at least three specific examples to support your opinion.*

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**APPLICANT APPRAISAL**

**APPLICANT NAME:** \_\_\_\_\_

This form is to be completed by a high school teacher, counselor, activity director, employer, member of the clergy or community leader.

You have been asked to provide information in support of an application for scholarship. This appraisal is a vital component of the applicant’s overall application. Please give immediate and serious attention to the following statements. When completed, please return to Ms. McKinley in the guidance office.

Please circle your response to the following statements:

|   |                       |                  |                        |                 |
|---|-----------------------|------------------|------------------------|-----------------|
| The applicant’s choice of Post secondary school is:                   | Extremely Appropriate | Very Appropriate | Moderately Appropriate | Not Appropriate |
| The applicant’s achievements Reflect his/her abilities:               | Extremely Well        | Very Well        | Moderately Well        | Not Well        |
| The applicant’s ability to set obtainable goals is:                   | Excellent             | Good             | Fair                   | Poor            |
| The quality of the applicant’s commitment to school and community is: | Excellent             | Good             | Fair                   | Poor            |
| I know the applicant:   | Extremely Well        | Very Well        | Moderately Well        | Not Well        |

Additional comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

|                                     |                |                |               |
|-------------------------------------|----------------|----------------|---------------|
| _____<br>Signature of Appraiser     | _____<br>Title | _____<br>Phone | _____<br>Date |
| _____<br>Appraiser’s Street Address | _____<br>City  | _____<br>State | _____<br>Zip  |

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Please circle your response to the following statements:

|   |                       |                  |                        |                 |
|---|-----------------------|------------------|------------------------|-----------------|
| The applicant’s choice of post secondary school is:                   | Extremely Appropriate | Very Appropriate | Moderately Appropriate | Not Appropriate |
| The applicant’s achievements reflect his/her abilities:               | Extremely Well        | Very Well        | Moderately Well        | Not Well        |
| The applicant’s ability to set obtainable goals is:                   | Excellent             | Good             | Fair                   | Poor            |
| The quality of the applicant’s commitment to school and community is: | Excellent             | Good             | Fair                   | Poor            |
| I know the applicant:   | Extremely Well        | Very Well        | Moderately Well        | Not Well        |

Additional comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

|                                     |                |                |               |
|-------------------------------------|----------------|----------------|---------------|
| _____<br>Signature of Appraiser     | _____<br>Title | _____<br>Phone | _____<br>Date |
| _____<br>Appraiser’s Street Address | _____<br>City  | _____<br>State | _____<br>Zip  |